

प्रज्ञानं ब्रह्म



Manipal

INSPIRED BY LIFE

# Annual Quality Assurance Report (AQAR)

**2013 -14**

**Manipal College of Dental  
Sciences, Mangalore**



Submitted to

**Manipal Academy of Higher Education**

Manipal 576104, Karnataka

## **Vision**

To be leaders in Oral health care in national and international level

## **Mission**

Global excellence in dental education and oral health

**Manipal College of Dental Science, Mangalore**  
(A Constituent College of Manipal Academy of Higher Education – A Deemed University)

**The Annual Quality Assurance Report (AQAR) of the IQAC**

**Part – A**

AQAR for the year

2013-14

**1. Details of the Institution**

1.1 Name of the Institution

Manipal College of Dental Sciences,  
Mangalore

1.2 Address Line 1

Light House Hill Road

Address Line 2

Hampankatta

City/Town

Mangalore

State

KARNATAKA

Pin Code

575001

Institution e-mail address

dean.mcodsmlr@manipal.edu

Contact Nos.

2428716, 2422271

Name of the Head of the Institution:

Dr. Dilip G. Naik

Tel. No. with STD Code:

0824-2428716, 0824-2422271

Mobile:

Name of the IQAC Co-ordinator:

Mobile:

IQAC e-mail address:

1.5 Website address:

Web-link of the AQAR:

For ex. <http://www.ladykeanecollege.edu.in/AQAR2012-13.doc>

#### 1.6 Accreditation Details

| Sl. No. | Cycle                 | Grade | CGPA | Year of Accreditation | Validity Period |
|---------|-----------------------|-------|------|-----------------------|-----------------|
| 1       | 1 <sup>st</sup> Cycle | B+    |      | 2002                  | 5 yrs           |
| 2       | 2 <sup>nd</sup> Cycle |       |      |                       |                 |
| 3       | 3 <sup>rd</sup> Cycle |       |      |                       |                 |
| 4       | 4 <sup>th</sup> Cycle |       |      |                       |                 |

1.7 Date of Establishment of IQAC :

1.8 Details of the previous year's AQAR submitted to NAAC after the latest Assessment and Accreditation by NAAC (*for example AQAR 2010-11 submitted to NAAC on 12-10-2011*)

- i. AQAR: 2013-14 Submitted to NAAC on 20-02-2015
- ii. AQAR: 2014-15 Submitted to NAAC on 20-02-2015

#### 1.9 Institutional Status

University                      State  Central  Deemed  Private

Affiliated College              Yes  No

Constituent College Yes  No

Autonomous college of UGC Yes  No

Regulatory Agency approved Institution Yes  No

(eg. AICTE, BCI, MCI, PCI, NCI)

Type of Institution Co-education  Men  Women

Urban  Rural  Tribal

Financial Status Grant-in-aid  UGC 2(f)  UGC 12B

Grant-in-aid + Self Financing  Totally Self-financing

#### 1.10 Type of Faculty/Programme

Arts  Science  Commerce  Law  PEI (Phys Edu)

TEI (Edu)  Engineering  Health Science  Management

Others (Specify)

-

#### 1.11 Name of the Affiliating University (*for the Colleges*)

Manipal Academy of Higher Education  
– A Deemed University

#### 1.12 Special status conferred by Central/ State Government-- UGC/CSIR/DST/DBT/ICMR etc

Autonomy by State/Central Govt. / University

University with Potential for Excellence  UGC-CPE

DST Star Scheme  UGC-CE

UGC-Special Assistance Programme  DST-FIST

UGC-Innovative PG programmes

-

Any other (*Specify*)

-

UGC-COP Programmes

-

## **2. IQAC Composition and Activities**

2.1 No. of Teachers

14

2.2 No. of Administrative/Technical staff

3

2.3 No. of students

2

2.4 No. of Management representatives

1

2.5 No. of Alumni

2

2.6 No. of any other stakeholder and  
community representatives

1

2.7 No. of Employers/ Industrialists

-

2.8 No. of other External Experts

1

2.9 Total No. of members

24

2.10 No. of IQAC meetings held

2.11 No. of meetings with various stakeholders:

No.

-

Faculty

-

Non-Teaching Staff Students

-

Alumni

-

Others

-

2.12 Has IQAC received any funding from UGC during the year?

Yes

No

If yes, mention the amount

-

### 2.13 Seminars and Conferences (only quality related)

(i) No. of Seminars/Conferences/ Workshops/Symposia organized by the IQAC

Total Nos.  International  National  State  Institution Level

(ii) Themes

1. Basic Life Support workshop
2. Quality Audit training to Faculty
3. Lingual straight wire technique in Orthodontics
4. Research Methodology Biostatistics
5. Inter-Collegiate Quiz – Perio Gnanam
6. Operation Theatre Technique
7. CBCT Imaging in Dentistry
8. Medico-Legal considerations for dentists
9. Ceramic Build Up and Firing

### 2.14 Significant Activities and contributions made by IQAC

1. Value added certificate courses
2. Encourage Research
3. Audit by External Agency
4. Community programmes
5. Patient Management System (MIS)
6. Student Exchange Programme
7. Online Feedback by stakeholders
8. Orientation programme to newly recruited staff
9. Professional Development programme
10. Infection Control Cell & Bio waste management
11. Environment friendly campus
12. MOU with International Universities

### 2.15 Plan of Action by IQAC/Outcome

The plan of action chalked out by the IQAC in the beginning of the year towards quality enhancement and the outcome achieved by the end of the year \*

| Plan of Action          | Achievements                                                                                                                                                        |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Emphasis on Research | Research projects of worth ₹ 20,80,000/-<br>Short Term Scholarships for Students: ₹ 50,000/-<br>Publications in National and International Scientific Journals: 123 |

|                                        |                                                                                                                                                                                                                                         |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                        | Conference Presentations: 124<br>Pursuing PhD: 04                                                                                                                                                                                       |
| 2. Community Programmes                | Number of Community Dentistry camps conducted and Patients treated: 430, and Patients treated: 37,806.<br>Schools camps conducted: 45<br>Other Social Welfare programs like DISHA, Dental Rural camps, Mobile clinic for rural patients |
| 3. Management Information System (MIS) | All circulars and communications are through email<br>Wi Fi enabled campus<br>ICT enabled Lecture hall, Seminar rooms and Laboratory                                                                                                    |
| 4. Others                              | CPDs conducted: 09<br>Gender Sensitization talk: 01<br>Soft skill workshop: 03<br>ISO 9001:2008 and 14001:2004 certified                                                                                                                |

*\* Attach the Academic Calendar of the year as Annexure.*

2.15 Whether the AQAR was placed in statutory body      Yes       No

Management  -      Syndicate  -      Any other body  -

Provide the details of the action taken

- |                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>1. Upgraded rural health centres</li> <li>2. Started Certificate course in Restorative Dentistry</li> <li>3. Patient Management System (PMS)</li> <li>4. Orthodontic Patient Management System (OPMS)</li> </ol> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



## Part – B

### Criterion – I

#### 1. Curricular Aspects

##### 1.1 Details about Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--------------------------------------------|-------------------------------------|----------------------------------------------------|
| PhD                    | 1                             | nil                                        | 1                                   | nil                                                |
| PG                     | 10                            | nil                                        | 10                                  | nil                                                |
| UG                     | 1                             | nil                                        | 1                                   | nil                                                |
| PG Diploma             | 1                             | nil                                        | 1                                   | nil                                                |
| Advanced Diploma       | nil                           | nil                                        | nil                                 | nil                                                |
| Diploma                | nil                           | nil                                        | nil                                 | nil                                                |
| Certificate            | -                             | 1                                          | 1                                   | nil                                                |
| Others                 | nil                           | nil                                        | nil                                 | nil                                                |
| <b>Total</b>           | 13                            | 1                                          | 14                                  | nil                                                |
| Interdisciplinary      | nil                           | nil                                        | nil                                 | nil                                                |
| Innovative             | nil                           | nil                                        | nil                                 | nil                                                |

##### 1.2 (i) Flexibility of the Curriculum: CBCS/Core/Elective option / Open options

##### (ii) Pattern of programmes:

| Pattern   | Number of programmes |
|-----------|----------------------|
| Semester  | Nil                  |
| Trimester | Nil                  |
| Annual    | 12                   |

1.3 Feedback from stakeholders\* Alumni  Parents  Employers  Students

(On all aspects)

Mode of feedback : Online  Manual  Co-operating schools (for PEI)

*\*Please provide an analysis of the feedback in the Annexure*

1.4 Whether there is any revision/update of regulation or syllabi, if yes, mention their salient aspects.

- |                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>Objective Structured Practical and Clinical Examinations (OSPE &amp; OSCE)</li> <li>A minimum of 30% to be scored in Internal Assessment to be eligible for appearing for University Examination in the subject/s offered</li> <li>Includes both Objective and Descriptive pattern of Theory examination</li> </ol> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

1.5 Any new Department/Centre introduced during the year. If yes, give details.

|                                             |
|---------------------------------------------|
| Certificate course in Restorative Dentistry |
|---------------------------------------------|

## Criterion – II

### 2. Teaching, Learning and Evaluation

2.1 Total No. of permanent faculty

| Total | Asst. Professors | Associate Professors | Professors | Others |
|-------|------------------|----------------------|------------|--------|
| 78    | 21               | 19                   | 19         | 19     |

2.2 No. of permanent faculty with Ph.D.

|   |
|---|
| 1 |
|---|

2.3 No. of Faculty Positions Recruited (R) and Vacant (V) during the year

| Asst. Professors |   | Associate Professors |   | Professors |   | Others |   | Total |     |
|------------------|---|----------------------|---|------------|---|--------|---|-------|-----|
| R                | V | R                    | V | R          | V | R      | V | R     | V   |
| 2                | - | -                    | - | -          | - | 14     | - | 16    | Nil |

2.4 No. of Guest and Visiting faculty and Temporary faculty

|     |    |     |
|-----|----|-----|
| Nil | 03 | Nil |
|-----|----|-----|

2.5 Faculty participation in conferences and symposia:

| No. of Faculty   | International level | National level | State level |
|------------------|---------------------|----------------|-------------|
| Attended         | 0                   | 3              | 15          |
| Presented papers | 20                  | 21             | 9           |
| Resource Persons | 0                   | 9              | 11          |

2.6 Innovative processes adopted by the institution in Teaching and Learning:

- |                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ol style="list-style-type: none"> <li>OSPE and OSCE</li> <li>ICT enabled teaching</li> <li>Teacher Guardian mentorship</li> <li>Case based learning</li> </ol> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|

2.7 Total No. of actual teaching days during this academic year 243

2.8 Examination/ Evaluation Reforms initiated by the Institution (for example: Open Book Examination, Bar Coding, Double Valuation, Photocopy, Online Multiple Choice Questions)

- Double Evaluation
- OMR enabled Multiple Choice questions
- On Screen Marking (OSM) - Answer script evaluation

2.9 No. of faculty members involved in curriculum restructuring/revision/syllabus development as member of Board of Study/Faculty/Curriculum Development workshop 47

2.10 Average percentage of attendance of students 83%

2.11 Course/Programme wise distribution of pass percentage:

| Title of the Programme                     | Total no. of students appeared | Division      |     |      |       |        |
|--------------------------------------------|--------------------------------|---------------|-----|------|-------|--------|
|                                            |                                | Distinction % | I % | II % | III % | Pass % |
| I BDS                                      | 99                             | 28            | 52  | 11   | -     | 91     |
| II BDS                                     | 88                             | 15            | 61  | 13   | -     | 89     |
| III BDS                                    | 88                             | 14            | 52  | 27   | -     | 93     |
| IV – BDS – Part I                          | 74                             | 5             | 58  | 37   | -     | 100    |
| IV – BDS – Part II                         | 79                             | 8             | 65  | 24   | -     | 97     |
| MDS (Oral Medicine & Radiology)            | 03                             | -             | -   | -    | -     | 100    |
| MDS (Oral & Maxillofacial Surgery)         | 03                             | -             | -   | -    | -     | 100    |
| MDS (Conservative Dentistry & Endodontics) | 03                             | -             | -   | -    | -     | 100    |
| MDS (Periodontology)                       | 03                             | -             | -   | -    | -     | 100    |
| MDS (Paedodontics & Preventive Dentistry)  | 03                             | -             | -   | -    | -     | 100    |
| MDS (Orthodontics)                         | 04                             | -             | -   | -    | -     | 100    |
| MDS (Public Health Dentistry)              | 03                             | -             | -   | -    | -     | 100    |
| MDS (Prosthodontics)                       | 03                             | -             | -   | -    | -     | 100    |
| MDS (Oral Pathology)                       | 03                             | -             | -   | -    | -     | 100    |

2.12 How does IQAC Contribute/Monitor/Evaluate the Teaching & Learning processes:

- Online Feedback given by the students on quality of teaching/teacher, teaching methods and also suggestions from IQAC for improvement.
- Department audit by trained Auditors twice in a year
- Analysis of Results, Research output, Performance of students and teachers analysed in Core committee meeting
- Faculty sent to Teaching Learning workshop conducted by the University

2.13 Initiatives undertaken towards faculty development

| <i>Faculty / Staff Development Programmes</i>  | <i>Number of faculty benefitted</i> |
|------------------------------------------------|-------------------------------------|
| Refresher courses                              | 13                                  |
| UGC – Faculty Improvement Programme            | Nil                                 |
| HRD programmes                                 | 3                                   |
| Orientation programmes                         | 6                                   |
| Faculty exchange programme                     | Nil                                 |
| Staff training conducted by the university     | 5                                   |
| Staff training conducted by other institutions | 26                                  |
| Workshops conducted by college                 | 7                                   |
| Workshop conducted by other institutions       | 6                                   |
| Hands on courses                               | 3                                   |

2.14 Details of Administrative and Technical staff

| Category             | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the Year | Number of positions filled temporarily |
|----------------------|-------------------------------|----------------------------|------------------------------------------------------|----------------------------------------|
| Administrative Staff | 24                            | -                          | -                                                    | -                                      |
| Technical Staff      | 66                            | -                          | -                                                    | -                                      |
| Others               | 50                            |                            |                                                      |                                        |

## Criterion – III

### 3. Research, Consultancy and Extension

#### 3.1 Initiatives of the IQAC in Sensitizing/Promoting Research Climate in the institution

- Financial support to Present Research outcomes in National and International Conferences and Publications
- Incentive for Research Publications
- Outstanding Research Award
- Teaching Faculty Appraisal
- Conducting workshop
- Deputing faculty to Pedagogy and Personal Effectiveness workshop conducted by University

#### 3.2 Details regarding major projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | 2         | 2       | -          | -         |
| Outlay in Rs. Lakhs | 16.0      | 4.7     | 17.6       | -         |

#### 3.3 Details regarding minor projects

|                     | Completed | Ongoing | Sanctioned | Submitted |
|---------------------|-----------|---------|------------|-----------|
| Number              | -         | 5       | -          | -         |
| Outlay in Rs. Lakhs | -         | 0.5     | 0.5        | -         |

#### 3.4 Details on research publications

|                          | International | National | Others |
|--------------------------|---------------|----------|--------|
| Peer Review Journals     | 58            | 48       | -      |
| Non-Peer Review Journals | 5             | 3        | -      |
| e-Journals               | 1             | 2        | -      |
| Conference proceedings   | -             | -        | -      |

#### 3.5 Details on Impact factor of publications:

Range  Average  h-index  Nos. in SCOPUS

#### 3.6 Research funds sanctioned and received from various funding agencies, industry and other organisations

| Nature of the Project | Duration Year | Name of the funding Agency                        | Total grant sanctioned | Received    |
|-----------------------|---------------|---------------------------------------------------|------------------------|-------------|
| Major projects        | 2013-14       | VGST                                              | 10,00,000/-            | 10,00,000/- |
|                       | 2013-14       | VGST                                              | 6,00,000/-             | 6,00,000/-  |
|                       | 2013-15       | Boston University and Mazumdar Shaw Cancer Centre | 1,20,000/-             | 60,000/-    |
|                       | 2013-16       | Shree Kshetra                                     | 3,50,000/-             | 1,00,000/-  |

|                                                                                       |         |                                               |             |             |
|---------------------------------------------------------------------------------------|---------|-----------------------------------------------|-------------|-------------|
|                                                                                       |         | Dharmasthala<br>Rural Development<br>Projects |             |             |
| Minor Projects                                                                        | 2013-14 | ICMR -STS                                     | 50,000/-    | 50,000/-    |
| Interdisciplinary<br>Projects                                                         | -       | -                                             | -           | -           |
| Industry sponsored                                                                    | -       | -                                             | -           | -           |
| Projects sponsored by<br>the University/ College                                      | -       | -                                             | -           | -           |
| Students research<br>projects<br><i>(other than compulsory by the<br/>University)</i> | -       | -                                             | -           | -           |
| Any other(Specify)                                                                    | -       | -                                             | -           | -           |
| Total                                                                                 | -       | -                                             | 21,20,000/- | 18,10,000/- |

3.7 No. of books published i) With ISBN No.  Chapters in Edited Books

ii) Without ISBN No.

3.8 No. of University Departments receiving funds from

UGC-SAP  CAS  DST-FIST   
DPE  DBT Scheme/funds

3.9 For colleges Autonomy  CPE  DBT Star Scheme   
INSPIRE  CE  Any Other (specify)

3.10 Revenue generated through consultancy

3.11 No. of conferences organized by the Institution

| Level               | International | National | State | University | College |
|---------------------|---------------|----------|-------|------------|---------|
| Number              | -             | -        | -     | -          | -       |
| Sponsoring agencies | -             | -        | -     | -          | -       |

3.12 No. of faculty served as experts, chairpersons or resource persons

3.13 No. of collaborations International  National  Any other

3.14 No. of linkages created during this year

3.15 Total budget for research for current year in lakhs:

From Funding agency  From Management of University/College

Total

3.16 No. of patents received this year

| Type of Patent |         | Number |
|----------------|---------|--------|
| National       | Applied | -      |
|                | Granted | -      |
| International  | Applied | -      |
|                | Granted | -      |
| Commercialised | Applied | -      |
|                | Granted | -      |

3.17 No. of research awards/  
recognitions received by faculty and  
research fellows  
Of the institute in the year

| Total | International | National | State | University | Dist | College |
|-------|---------------|----------|-------|------------|------|---------|
| 27    | -             | 5        | 1     | 2          | -    | 19      |

3.18 No. of faculty from the Institution  
who are Ph. D. Guides  
and students registered under them

3.19 No. of Ph.D. awarded by faculty from the Institution

3.20 No. of Research scholars receiving the Fellowships (Newly enrolled + existing ones)

JRF  SRF  Project Fellows  Any other

3.21 No. of students Participated in NSS events:

University level  State level   
National level  International level

3.22 No. of students participated in NCC events:

University level  State level   
National level  International level

3.23 No. of Awards won in NSS:

University level  State level   
National level  International level

3.24 No. of Awards won in NCC:

University level  State level   
National level  International level

### 3.25 No. of Extension activities organized

University forum  College forum   
NCC  NSS  Any other

### 3.26 Major Activities during the year in the sphere of extension activities and Institutional Social Responsibility

- Treatment of patients through satellite clinics
- Treating patients in the rural area through Mobile clinics
- Active participation in social activities such as DISHA, Rastriya Ektha Divas, World Health day.

## Criterion – IV

### 4. Infrastructure and Learning Resources

#### 4.1 Details of increase in infrastructure facilities:

| Facilities                                                                        | Existing    | Newly created | Source of Fund | Total          |
|-----------------------------------------------------------------------------------|-------------|---------------|----------------|----------------|
| Campus area                                                                       | 32.28 Acre  | -             | University     | 32.28 Acre     |
| Class rooms                                                                       | 4           | -             | University     | 4              |
| Laboratories                                                                      | 15          | -             | University     | 15             |
| Seminar Halls                                                                     | 15          | -             | University     | 15             |
| No. of important equipments purchased ( $\geq$ 1-0 lakh) during the current year. | 2           | -             | University     | 365            |
| Value of the equipment purchased during the year (Rs. in Lakhs)                   | 89,38,655/- | -             | University     | 11,18,13,550/- |
| Others                                                                            | -           | -             | -              | -              |

#### 4.2 Computerization of administration and library

1. Patient Management System
2. Purchase and Inventory
3. Employee Self Service
4. Student Information System – Online attendance/Sessional mark
5. Financial Accounting System
6. Biometric attendance system for faculty
7. Telephone directory
8. E mail directory
9. EPAC (Public Access Catalogue) Library Search Engine
10. Digital Subscription: Health Science Library
11. Research data Management Portal
12. E learning – online learning



#### 4.3 Library services:

|                  | 2013 |              | 2014 |              | Total |              |
|------------------|------|--------------|------|--------------|-------|--------------|
|                  | No.  | Value        | No.  | Value        | No.   | Value        |
| Text Books       | 50   | 2,34,569.00  | 132  | 11,36,770.00 | 277   | 13,71,339.00 |
| Reference Books  | 25   |              | 70   |              |       |              |
| Journals         | 72   | 18,37,799.00 | 81   | 17,53,936.00 | 153   | 35,91,735.00 |
| e-Books          | 20   |              | 20   |              |       |              |
| e-Journals       | 224  |              | 257  |              |       |              |
| Digital Database | 3    | 53,63,168.00 | 5    |              | 8     | 81,82,048.00 |
| CD & Video       | -    | -            |      | -            | -     | -            |
| Others (specify) | -    | -            |      | -            | -     | -            |

#### 4.4 Technology up gradation (overall)

| 2013-14  | Total Computers | Computer Labs | Internet | Browsing Centres | Computer Centres | Office | Departments | Others |
|----------|-----------------|---------------|----------|------------------|------------------|--------|-------------|--------|
| Existing | 45              | -             | -        | -                | 2                | 19     | 24          | -      |
| Added    | 3               | -             | -        | -                | -                | -      | 3           | -      |
| Total    | 48              | -             | -        | -                | 2                | 19     | 27          | -      |

#### 4.5 Computer, Internet access, training to teachers and students and any other programme for technology up gradation (Networking, e-Governance etc.)

1. Wi Fi enabled campus
2. Training to use anti-plagiarism (Turnitin software)
3. Training given to all faculty to handle if any new software system introduced (SIS, RMS, Purchase and Inventory)

#### 4.6 Amount spent on maintenance in lakhs:

|                                          |               |
|------------------------------------------|---------------|
| i) ICT                                   | 33.15         |
| ii) Campus Infrastructure and facilities | 20.45         |
| iii) Equipments                          | 64.79         |
| iv) Others                               | 69.92         |
| <b>Total:</b>                            | <b>178.01</b> |

## Criterion – V

### 5. Student Support and Progression

#### 5.1 Contribution of IQAC in enhancing awareness about Student Support Services

1. Student Orientation programme at the beginning of the academic programme
2. Orientation to Clinics
3. Handbook to First year students containing all the academic matters
4. Orientation to Ethical issues and Guideline to be followed in Research to newly joined PGs
5. Teacher Guardian mentorship
6. Alumni meeting

#### 5.2 Efforts made by the institution for tracking the progression

1. Teacher Guardian Monitoring system
2. Periodical tests and sessional examinations
3. Online attendance and sessional mark
4. Research Projects for advanced learners
5. Financial support to present research papers in conferences
6. Counselling service
7. Feedback from students, faculty, parents and patients
8. Participation and performance of students in academic, cultural and sports competitions at college level, university level and national level.

#### 5.3 (a) Total Number of students

| UG  | PG | Ph. D. | Others |
|-----|----|--------|--------|
| 420 | 87 | -      | 01     |

#### (b) No. of students outside the state

UG: 340, PG: 83

#### (c) No. of international students

UG: 60, PG: Nil

|     | No      | %  |       | No      | %  |
|-----|---------|----|-------|---------|----|
| Men | UG: 117 | 28 | Women | UG: 303 | 72 |
|     | PG: 45  | 51 |       | PG: 39  | 49 |

| No      | %  |
|---------|----|
| UG: 303 | 72 |
| PG: 39  | 49 |

| Last Year |    |    |     |                       |       | This Year |    |    |     |                       |       |
|-----------|----|----|-----|-----------------------|-------|-----------|----|----|-----|-----------------------|-------|
| General   | SC | ST | OBC | Physically Challenged | Total | General   | SC | ST | OBC | Physically Challenged | Total |
| UG: 348   | -  | -  | -   | -                     | 348   | UG: 360   | -  | -  | -   | -                     | 360   |
| PG: 82    | -  | -  | -   | -                     | 82    | PG: 89    | -  | -  | -   | -                     | 89    |

Demand ratio 1:160 Dropout %: 0%

#### 5.4 Details of student support mechanism for coaching for competitive examinations (If any)

All sessional exams are conducted by including MCQs to make students well trained for the competitive exam at the end of the course.

No. of students beneficiaries

400

#### 5.5 No. of students qualified in these examinations

NET  SET/SLET  GATE  CAT   
IAS/IPS etc  State PSC  UPSC  Others

#### 5.6 Details of student counselling and career guidance

- Student counselling is done by the teacher guardian and counsellors of the institution
- Student counselling process is managed by the teacher guardian
- Student grievance is addressed by the Grievance cell (Core Committee)
- Career guidance is through interactive session with the faculty
- Talk by Alumni

No. of students benefitted

400

#### 5.7 Details of campus placement

| <i>On campus</i>                |                                 |                           | <i>Off Campus</i>         |
|---------------------------------|---------------------------------|---------------------------|---------------------------|
| Number of Organizations Visited | Number of Students Participated | Number of Students Placed | Number of Students Placed |
| -                               | -                               | -                         | -                         |

### 5.8 Details of gender sensitization programmes

- Workshop on Women Empowerment and Gender sensitization is conducted every year
- Anti-sexual harassment policy for the institution formulated and implemented

### 5.9 Students Activities

#### 5.9.1 No. of students participated in Sports, Games and other events

University level  National level  International level

No. of students participated in cultural events

University level  National level  International level

#### 5.9.2 No. of medals /awards won by students in Sports, Games and other events

Sports: University level  National level  International level

Cultural: University level  National level  International level

### 5.10 Scholarships and Financial Support

|                                                                      | Number of students | Amount |
|----------------------------------------------------------------------|--------------------|--------|
| Financial support from institution                                   | -                  | -      |
| Financial support from government                                    | -                  | -      |
| Financial support from other sources                                 | -                  | -      |
| Number of students who received International/ National recognitions | -                  | -      |

### 5.11 Student organised / initiatives

Fairs : State/ University level  National level  International level

Exhibition: State/ University level  National level  International level

5.12 No. of social initiatives undertaken by the students

4

5.13 Major grievances of students (if any) redressed: Nil

## Criterion – VI

### **6. Governance, Leadership and Management**

6.1 State the Vision and Mission of the institution

**Vision statement:**

“To be leaders in Oral health care in national and international level”

**Mission statement:**

“Global excellence in dental education and oral health”

6.2 Does the Institution has a management Information System

Yes

Patient Management System, Purchase and Inventory, Employee Self Service, Student Information System – Online attendance, Financial Accounting System, Biometric attendance system for faculty.

6.3 Quality improvement strategies adopted by the institution for each of the following:

6.3.1 Curriculum Development

1. Yearly twice Board of Studies meeting to upgrade curriculum, Examination pattern, Teaching methodology
2. Inclusion of Subject Expert in the BoS from other University
3. Inclusion of Student Representative
4. Separate Board for each subject/year
5. Feedback from students

### 6.3.2 Teaching and Learning

- ICT enabled teaching, didactic lectures, discussions, slide seminars, quiz contests, Objective Structured Practical Examination (OSPE), Objective Structured Clinical Examinations (OSCE), Objective and Descriptive type of Theory examination, Case Based Learning and Viva-voce
- Academic calendar prepared and given to students and strictly adhered
- Course outline and syllabus given to students in the form of Hand Book/Soft copy

### 6.3.3 Examination and Evaluation

1. Examination dates are strictly adhered to as given in the Academic calendar.
2. Continuous assessment of the students through regular sessional exams with 10% weightage as internal assessment in both Theory and Practicals/Clinicals for each subject
3. Students with minimum 75% Attendance and 30% Internal assessment only eligible to write University Exam
4. Evaluation is done in most transparent way with Double evaluation by coding the paper
5. On Screen Marking (OSM) evaluation

### 6.3.4 Research and Development

1. Financial support to Present Research outcomes in National and International Conferences and Publications
2. Incentive for Research Publications
3. Outstanding Research Award
4. Incentive to individual faculty for grants and clinical trials

### 6.3.5 Library, ICT and physical infrastructure / instrumentation

Three floors: 4100.3 Sq. Mt, Seven reading halls facilitated with central A/C

**Total seating capacity:**

UG Section: 370, PG Section: 100, Staff Section: 30, Outside the Library: 300, Total: 800 seats

Audio visual room, Internet section, Medline

Books: 41349

No. of online journals: 3135

No. of Print Journals: 235

No. of Back Volume Journals: 22750

No. of Thesis: 2414

Audio Visual Aids CD's: 1530

Computers: Online: 60, Offline: 07

Computer Broad-band speed: 512 Mbps

Classification System: Dewey decimal classification (DDC) - 21<sup>st</sup> edition

**Library Access:**

EPAC-Library Search Engine, Journal Subscriptions, List of online journals/e-books, List of Back volumes, List of thesis, List of CDs

**Online database:**

Wiley, Clinical key, Scopus, EBSCO, ProQuest Health, Up-to-date clinical information resources, Web of science, Springer links

**Services:**

Internet Access, Photocopying, Computer based service, Book bank facility, Inter library loan/Document delivery,

Plagiarism check, Digital Depository (E-Print service), Newspapers, Magazines, CCTV.

**The Library Working Hours are as follows:**

All Days: 9.00 am to 11.30 pm

Library is opened on all holidays

### 6.3.6 Human Resource Management

1. Orientation to newly recruited staff
2. Performance Incentive through Staff appraisal
3. Faculty encouraged to update knowledge through research, attending workshops, Conferences
4. Non-teaching staff given training on soft skills by experts
5. Feedback from faculty on administration

6.3.7 Faculty and Staff recruitment

1. Staff Selection Committee at the University level
2. Training on Teaching Methodology for newly recruited staff
3. Annual appraisal reports, Confidential Reports

6.3.8 Industry Interaction / Collaboration

- MOU with International University
- Staff and Student exchange programme

6.3.9 Admission of Students

Admission is through online entrance exam conducted by Manipal University

6.4 Welfare schemes for

|              |                                                                                                                                                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Teaching     | Medicare, Group Insurance PF, Gratuity, Family pension, Leave encashment, LTC, Children's education fee reimbursement, Residential quarters, Scholarship for Children and spouse |
| Non teaching | Medicare, ESI, Group Insurance PF, Gratuity, Family pension, Leave encashment, Support to Children's education fee reimbursement.                                                |
| Students     | Medicare, Scholarship for meritorious students by the University, Financial support for conference presentation. Stipend during Internship                                       |

6.5 Total corpus fund generated

-

6.6 Whether annual financial audit has been done

Yes  No

6.7 Whether Academic and Administrative Audit (AAA) has been done?

| Audit Type | External |        | Internal |                        |
|------------|----------|--------|----------|------------------------|
|            | Yes/No   | Agency | Yes/No   | Authority              |
| Academic   | Yes      | TUV    | Yes      | ISO qualified Auditors |



|                |     |     |     |                        |
|----------------|-----|-----|-----|------------------------|
| Administrative | Yes | TUV | Yes | ISO qualified Auditors |
|----------------|-----|-----|-----|------------------------|

6.8 Does the University/ Autonomous College declares results within 30 days?

For UG Programmes      Yes  No

For PG Programmes      Yes  No

6.9 What efforts are made by the University/ Autonomous College for Examination Reforms?

1. Board of Studies (BoS) meeting is conducted yearly twice with External members and student representative to discuss academic reforms.
2. Schedule of the examination is fixed in the beginning of the Academic year
3. Question Bank
4. On Screen Marking (OSM): Computerized evaluation system
5. Double valuation of answer script
6. Online results within 10 days of last examination

6.10 What efforts are made by the University to promote autonomy in the affiliated/constituent colleges?

University promotes autonomy by allowing independent management of academic designing, conducting certificate course and recruitment of junior teaching and support staff

6.11 Activities and support from the Alumni Association

- Alumni meetings conducted regularly
- Guest lectures
- Alumni awards for meritorious students
- Alumni News letter

6.12 Activities and support from the Parent – Teacher Association

1. Participate in college activities and give feedback for improvement in T-L and student support
2. Representation in IQAC

#### 6.13 Development programmes for support staff

- Staff were given training on updated new software
- Training on soft skills

#### 6.14 Initiatives taken by the institution to make the campus eco-friendly

- Institution is ISO 9001:2008 & 14001:2004 certified with objectives of reducing paper consumption, water consumption and power consumption and Bio waste management as per the norms and prescribed guidelines and Effluent treatment
- No smoking zone

### **Criterion – VII**

#### **7. Innovations and Best Practices**

7.1 Innovations introduced during this academic year which have created a positive impact on the functioning of the institution. Give details.

1. Indigenous Patient Management System (PMS) and Orthodontic Patient Management System (OPMS)
2. Online student and staff feedback
3. Smart Identity Card for students and staff

7.2 Provide the Action Taken Report (ATR) based on the plan of action decided upon at the beginning of the year

Research projects of worth ₹ 20, 80,000/-  
Short Term Scholarships for Students: ₹ 50,000/-  
Publications in National and International Scientific Journals: 123  
Conference Presentations: 124  
CPDs (Continuing Professional Development) conducted: 09  
Gender Sensitization talk: 01  
Soft skill workshop: 03  
Pursuing PhD: 04  
Number of Community Dentistry camps conducted: 430 and Patients treated: 37,806.  
Schools camps conducted: 45  
Other Social Welfare programs like DISHA, Dental Rural camps, Mobile clinic for rural patients  
All circulars and communications are through email  
Wi Fi enabled campus  
ICT enable Lecture hall, Seminar rooms and Laboratory  
ISO 9001:2008 and 14001:2004 certified  
Bio waste Management  
Effluent Treatment  
Reduction in Paper consumption from 658 bundles to 407 bundles

7.3 Give two Best Practices of the institution (*please see the format in the NAAC Self-study Manuals*)

1. Patient Management System (PMS)
2. Teacher Guardian mentoring
3. Student Information System (SIS)
4. Clinical Society

***\*Provide the details in annexure (annexure need to be numbered as i, ii,iii)***

7.4 Contribution to environmental awareness / protection

All the norms of ISO 14001:2004 guidelines involving Environmental issues taken care

7.5 Whether environmental audit was conducted? Yes  No

7.6 Any other relevant information the institution wishes to add. (For example SWOT Analysis)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Strengths:</b></p> <ul style="list-style-type: none"><li>• Autonomy</li><li>• Faculty</li><li>• Infrastructure</li><li>• Leadership</li><li>• Manipal values</li></ul> <p><b>Weakness:</b></p> <ul style="list-style-type: none"><li>• Traditional curriculum delivery &amp; assessment</li></ul> <p><b>Opportunities:</b></p> <ul style="list-style-type: none"><li>• New specialties</li><li>• Collaborative Research</li><li>• Sponsored clinical trails</li><li>• Public Private partnership for satellite dental clinics</li><li>• Scope for developing centre of excellence</li></ul> <p><b>Threat:</b></p> <ul style="list-style-type: none"><li>• Waning demand for Dentistry</li><li>• Spurt of increase in Postgraduate seats all over India</li><li>• Lack of jobs</li><li>• Rising cost of education</li></ul> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**8. Plans of institution for next year**

|                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"><li>• Starting CBCT certificate course</li><li>• Increasing Postgraduate intake in Conservative Dentistry</li><li>• Air conditioning laboratories</li></ul> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*Name: Dr Ravindra Kotian*

*Name: Dr Dilip G. Naik*



\_\_\_\_\_  
*Signature of the Coordinator, IQAC*

\_\_\_\_\_  
*Signature of the Chairperson, IQAC*

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**Academic Events****ACADEMIC CALENDER FOR FIRST B.D.S STUDENTS FOR THE YEAR 2013-14**

|                                                       |                                                                                                  |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| Commencement of the Course                            | 30.07.2013                                                                                       |
| First sessional Examination                           | 29, 30/11 & 02.12.2013.                                                                          |
| First Sessional Practical examination                 | 03, 04, 05, 06.12.2013.                                                                          |
| Last Working day of the I term                        | 21.12.2013.                                                                                      |
| Mid-Term Vacation                                     | 22.12.2013 to 05.01.2014.                                                                        |
| Commencement of the II term                           | 06.01.2014.                                                                                      |
| Second sessional Examination                          | 21, 22, 24.02.2014.                                                                              |
| Second Sessional Practical examination                | 25, 26, 27, 28/02/2014.                                                                          |
| Interclass Cultural Competition                       | Second week of February 2014 (Tentative)                                                         |
| College Annual Day                                    | 14.03.2014 (Tentative)                                                                           |
| Third sessional Examination                           | 09, 10, 12.05.2014.                                                                              |
| Third Sessional Practical examination                 | 13, 14, 15, 16.05.2014.                                                                          |
| Last date for submission of Internal Assessment       | 31.05.2014.                                                                                      |
| Last Working Day of the II term                       | 31.05.2014.                                                                                      |
| University Theory Examination                         | 13, 14 & 16.6.2014.                                                                              |
| University Practical Examination                      | 19 <sup>th</sup> to 21 <sup>st</sup> & 23 <sup>rd</sup> , 24 <sup>th</sup> June 2014.(Tentative) |
| Annual Vacation                                       | 25.06.2014 to 31.07.2014.                                                                        |
| Commencement of the next academic year                | 01.08.2014.                                                                                      |
| Available working days from 30.07.2013 to 31.05.2014. | About 241 days.<br>I Term: about 20 weeks: 119 days.<br>II Term: about 20 weeks: 122 days.       |

**ACADEMIC CALENDER FOR SECOND B.D.S STUDENTS FOR THE YEAR 2013-14**

|                                                       |                                                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Commencement of the Course                            | 01.08.2013                                                                                 |
| First sessional Examination                           | 29, 30/11 & 02.12.2013.03, 04, 05,                                                         |
| First Sessional Practical examination                 | 06.12.2013.                                                                                |
| Last Working day of the I term                        | 21.12.2013.                                                                                |
| Mid-Term Vacation                                     | 22.12.2013 to 12.01.2014.                                                                  |
| Commencement of the II term                           | 13.01.2014.                                                                                |
| Interclass Cultural Competition                       | Second week of February 2014 (Tentative)                                                   |
| College Annual Day                                    | 14.03.2014 (Tentative)                                                                     |
| Second sessional Examination                          | 28, 29, 31.03.2014.                                                                        |
| Second Sessional Practical examination                | 01, 02, 03, 04/04/2014.                                                                    |
| Third sessional Examination                           | 16, 17, 19.05.2014.                                                                        |
| Third Sessional Practical examination                 | 20, 21, 22, 23.05.2014.                                                                    |
| Last date for submission of Internal Assessment       | 07.06.2014.                                                                                |
| Last Working Day of the II term                       | 07.06.2014.                                                                                |
| University Theory Examination                         | 20, 21 & 23.6.2014.                                                                        |
| University Practical Examination                      | 25 <sup>th</sup> to 28 <sup>th</sup> June 2014.(Tentative)                                 |
| Annual Vacation                                       | 30.06.2014 to 31.07.2014.                                                                  |
| Commencement of the next academic year                | 01.08.2014.                                                                                |
| Available working days from 01.08.2013 to 07.06.2014. | About 241 days.<br>I Term: about 19 weeks: 116 days.<br>II Term: about 21 weeks: 125 days. |

**ACADEMIC CALENDER FOR THIRD B.D.S STUDENTS FOR THE YEAR 2013-14**

|                                                       |                                                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Commencement of the Course                            | 01.08.2013                                                                                 |
| First sessional Examination                           | 29, 30/11 & 02.12.2013.                                                                    |
| Last Working day of the I term                        | 21.12.2013.                                                                                |
| Mid-Term Vacation                                     | 22.12.2013 to 12.01.2014.                                                                  |
| Commencement of the II term                           | 13.01.2014.                                                                                |
| Interclass Cultural Competition                       | Second week of February 2014<br>(Tentative)                                                |
| College Annual Day                                    | 14.03.2014 (Tentative)                                                                     |
| Second sessional Examination                          | 28, 29, 31.03.2014.                                                                        |
| Third sessional Examination                           | 16, 17, 19.05.2014.                                                                        |
| Last date for submission of Internal Assessment       | 07.06.2014.                                                                                |
| Last Working Day of the II term                       | 07.06.2014.                                                                                |
| University Theory Examination                         | 20, 21 & 23.6.2014.                                                                        |
| University Practical Examination                      | 25 <sup>th</sup> to 28 <sup>th</sup> June 2014.(Tentative)                                 |
| Annual Vacation                                       | 30.06.2014 to 31.07.2014.                                                                  |
| Commencement of the next academic year                | 01.08.2014.                                                                                |
| Available working days from 01.08.2013 to 07.06.2014. | About 241 days.<br>I Term: about 19 weeks: 116 days.<br>II Term: about 21 weeks: 125 days. |

**ACADEMIC CALENDER FOR IV B.D.S STUDENTS FOR THE YEAR 2013-14**

|                                                       |                                                                                            |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Commencement of the Course                            | 01.08.2013                                                                                 |
| First sessional Examination                           | 20, 21, 23, & 24.09.2013.                                                                  |
| Second sessional Examination                          | 08, 09, 11, 12.11.2013.                                                                    |
| Third sessional Examination                           | 13, 14, 16, 17.12.2013.                                                                    |
| Last date for submission of Internal Assessment       | 31.12.2013.                                                                                |
| Last Working Day of the II term                       | 31.12.2013.                                                                                |
| Part- I University Theory Examination                 | 10, 11, 13 & 14.01.2014.                                                                   |
| Part-I University Practical Examination               | 16, 17, 18, 20, 21.01.2014.                                                                |
| Commencement of the II term                           | 03.02.2014.                                                                                |
| Interclass Cultural Competition                       | Second week of February 2014 (Tentative)                                                   |
| College Annual Day                                    | 14.03.2014 (Tentative)                                                                     |
| First sessional Examination                           | 28, 29, 31/03, & 01.04.2014.                                                               |
| Second sessional Examination                          | 09, 10, 12, 13.05.2014.                                                                    |
| Third sessional Examination                           | 13, 14, 16, 17.06.2014.                                                                    |
| Last date for submission of Internal Assessment       | 28.06.2014.                                                                                |
| Last Working Day of the II term                       | 28.06.2014.                                                                                |
| Part-II University Theory Examination                 | 11, 12, 14, & 15.7.2014.                                                                   |
| Part-II University Practical Examination              | 17, 18, 19, 21, 22.07.2014.                                                                |
| Part- I University Theory Examination                 | 25, 26, 28, 29.07.2014.                                                                    |
| Part-I University Practical Examination               | 30, 31/7/2014 & 1, 2/8/2014.                                                               |
| Commencement of Internship Programme                  | 18.08.2014.                                                                                |
| Available working days from 01.08.2013 to 28.06.2014. | About 248 days.<br>I Term: about 20 weeks: 123 days.<br>II Term: about 21 weeks: 125 days. |

**TIME TABLE FOR FIRST B.D.S THEORY/PRACTICAL CLASSES**

| <b>DAYS</b>      | <b>9.00 - 11.00 am</b>           | <b>11 am - 12 noon</b>                                                       | <b>12.00 pm - 1.00 pm</b>       | <b>2.30 pm - 5.00 pm</b>                              |                                              |
|------------------|----------------------------------|------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------|----------------------------------------------|
| <b>MONDAY</b>    | DA/DH Practical (Batch A)        | DA/DH Lecture<br>L. H. 2                                                     | Biochemistry Lecture<br>L. H. 2 | DA/DH Practical (Batch B)                             |                                              |
|                  | Physiology Practical (Batch B)   |                                                                              |                                 |                                                       |                                              |
| <b>TUESDAY</b>   | DA/DH Practical (Batch B)        | Dental Materials Lecture<br>L. H. 2                                          | DA/DH Lecture<br>L. H. 2        | DA/DH Practical (Batch A)                             |                                              |
|                  | Physiology Practical (Batch A)   |                                                                              |                                 |                                                       |                                              |
| <b>WEDNESDAY</b> | Prosthetics Practical (Batch A)  | Anatomy Lecture<br>L. H. 2                                                   | Physiology Lecture<br>L. H. 2   | Dental Materials Lecture<br>L. H. 2<br>(2.30-3.30 pm) | DA/DH Lecture<br>L. H. 2<br>(3.30- 4.30 pm)  |
|                  | Biochemistry Practical (Batch B) |                                                                              |                                 |                                                       |                                              |
| <b>THURSDAY</b>  | Anatomy Dissection               | Physiology Lecture (Demo Room)                                               | Anatomy Lecture<br>L. H. 2      | Physiology Lecture<br>L. H. 2<br>(2.30-3.30 pm)       | Biochemistry Lecture -LH-2<br>(3.30-4.30 pm) |
| <b>FRIDAY</b>    | Anatomy Dissection               | Biochemistry Lecture (Demo Room)                                             | Anatomy Lecture (Demo Room)     | DA/DH Practical (Alternate Batch A/B)                 |                                              |
| <b>SATURDAY</b>  | Prosthetics Practical (Batch B)  | First Term: Dental Materials Practical<br>Second Term: Prosthetics Practical |                                 | Physiology Lecture<br>L.H.2<br>(2.30-3.30 pm)         | Teacher-Guardian Meeting<br>(3.30-4.30 pm)   |
|                  | Biochemistry Practical (Batch A) |                                                                              |                                 |                                                       |                                              |

**TIME TABLE FOR SECOND B.D.S THEORY/PRACTICAL CLASSES**

| <b>Days</b>      | <b>Time</b>          | <b>Subjects</b>                                                        | <b>Place</b>                                           |
|------------------|----------------------|------------------------------------------------------------------------|--------------------------------------------------------|
| <b>MONDAY</b>    | 8.00 to 09.00 am     | D. M. Lecture                                                          | L. H. No. 3 (LHH)                                      |
|                  | 9.00 to 10.00 am     | Pathology Lecture                                                      | L. H. No. 3 (LHH)<br>Prosthodontics Lab.               |
|                  | 10.30 am to 12.30 pm | Prosthodontics Practical - Batch A<br>Oral Path Practical - Batch B    | Oral Path. Lab.<br>Phantom Lab.<br>Prosthodontics Lab. |
|                  | 2.00 to 4.30 pm      | Operative Practical - Batch A<br>Dental Materials Practical - Batch B  |                                                        |
| <b>TUESDAY</b>   | 8.00 to 09.00 am     | Pathology Lecture                                                      | L. H. No. 3 (LHH)                                      |
|                  | 9.00 to 10.00 am     | Pharmacology Lecture                                                   | L. H. No. 3 (LHH)                                      |
|                  | 10.30 am to 12.30 pm | Pathology/Microbiology Practical                                       | Concerned Lab.                                         |
|                  | 2.00 to 4.30 pm      | Dental Materials Practical.- Batch A<br>Operative Practical - Batch A  | Prosthodontics Lab.<br>Phantom Lab.                    |
| <b>WEDNESDAY</b> | 8.30 to 10.30 am     | Orthodontics Practical - Batch A<br>Prosthodontics Practical.- Batch B | Phantom Lab<br>Prosthodontics Lab                      |
|                  | 10.30 to 12.30 pm    | Dent. Materials Pract. – Batch A & B                                   | Prosthodontics Lab                                     |
|                  | 2.00 to 3.00 pm      | Prosthodontics Lecture                                                 | L. H. No. 3 (LHH)                                      |
|                  | 3.00 to 4.30 pm      | <b>STUDENT ACTIVITIES</b>                                              |                                                        |
| <b>THURSDAY</b>  | 8.30 to 10.30 am     | Orthodontics Practical - Batch B<br>Prosthodontics Practical - Batch A | Phantom Lab<br>Prosthodontics Lab.                     |
|                  | 10.30 am to 12.30 pm | Pathology/Micro. Bio. Practical                                        | Concerned Lab.                                         |
|                  | 2.00 to 3.00 pm      | Operative Lecture                                                      | L. H. No. 3 (LHH)                                      |
|                  | 3.00 to 4.30 pm      | Microbiology Lecture                                                   | L. H. No. 3 (LHH)                                      |
| <b>FRIDAY</b>    | 8.00 to 9.00 am      | Pharmacology Lecture                                                   | L. H. No. 3 (LHH)                                      |
|                  | 9.00 to 10.00 am     | D.M. Lecture                                                           | L. H. No. 3 (LHH)                                      |
|                  | 10.30 am to 12.30 pm | Pharmacology Practical                                                 | Concerned lab.                                         |
|                  | 2.00 to 4.30 pm      | Oral Path. Practical – Batch A<br>Prosthodontics Practical – Batch B   | Oral Path. Lab.<br>Prosthodontics Lab.                 |
| <b>SATURDAY</b>  | 8.30 to 10.30 am     | Operative Practical – Batch B<br>Prosthodontics Practical – Batch A    | Phantom Lab.<br>Prosthodontics Lab.                    |
|                  | 10.30 am to 11.30 am | Oral Pathology Lecture                                                 | L. H. No. 3 (LHH)                                      |
|                  | 11.30am to 12.30 pm  | Microbiology Lecture                                                   | L. H. No. 3 (LHH)                                      |
|                  | 2.00 to 4.30 pm      | Operative Practical –Batch A<br>Prosthodontics Practical - Batch B     | Phantom Lab.<br>Prosthodontics Lab.                    |



**TIME TABLE FOR THIRD BDS, Final BDS Pat I and Part II**

| <b>M O N D A Y</b>                            |                                                                               |                                                                         |                                                                                  |
|-----------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>Class</b>                                  | <b>Time</b>                                                                   | <b>Subjects</b>                                                         | <b>Place</b>                                                                     |
| Third B.D.S.                                  | 8.00 to 9.00 am<br>9.00 to 10.00 am<br>10.00 am to 1.00 pm<br>1.30 to 4.30 pm | Medicine<br>Conservative Dentistry<br>Surgery Clinics<br>Dental Clinics | L. H. No. 1 (Att)<br>L. H. No. 1 (Att)<br>KMC Attavar<br>MCOADS, LHH/Att.        |
| Final B.D.S.,<br>Part I<br><i>(I.R Batch)</i> | 8.00 to 9.00 am<br>9.00 to 1.00 pm<br>2.00 to 4.30 pm                         | O.M.R.<br>Dental Clinics<br>Orthodontics Practicals                     | MCOADS, LHH/Att<br>MCOADS, LHH/Att.<br>MCOADS, LHH                               |
| Final B.D.S.,<br>Part II                      | 8.00 to 9.00 am<br>9.00 to 1.00 pm<br>2.00 to 4.30 pm                         | Oral Surgery<br>Dental Clinics<br>Dental Clinics                        | L. H. No. 2 (Att)<br>MCOADS, LHH/Att.<br>MCOADS, LHH/Att                         |
| <b>T U E S D A Y</b>                          |                                                                               |                                                                         |                                                                                  |
| Third B.D.S.                                  | 8.00 to 9.00 am<br>9.00 to 10.00 am<br>10.00 am to 1.00 pm<br>1.30 to 4.30 pm | Surgery<br>O.M.R.<br>Surgery Clinics<br>Dental Clinics                  | L. H. No. 1 (Att)<br>L. H. No. 1 (Att)<br>KMC Attavar<br>MCOADS, LHH/Att         |
| Final B.D.S.,<br>Part I                       | 8.00 to 9.00 am<br>9.00 am to 1.00 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm   | Periodontics<br>Dental Clinics<br>Conservative Dentistry<br>Pedodontics | MCOADS, LHH/Att<br>MCOADS, LHH/Att.<br>MCOADS, LHH/Att<br>MCOADS, LHH/Att        |
| Final B.D.S.,<br>Part II                      | 8.00 to 9.00 am<br>9.00 to 1.00 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm      | Prosthodontics<br>Dental Clinics<br>Oral Surgery<br>Pedodontics         | L. H. No. 2 (Att)<br>MCOADS, LHH./Att.<br>L. H. No. 2 (Att)<br>L. H. No. 2 (Att) |
| <b>W E D N E S D A Y</b>                      |                                                                               |                                                                         |                                                                                  |
| <b>Class</b>                                  | <b>Time</b>                                                                   | <b>Subjects</b>                                                         | <b>Place</b>                                                                     |
| Third B.D.S.                                  | 8.00 to 9.00 am<br>9.00 to 10.00 am<br>10.00 to 1.00 pm<br>1.30 to 4.30 pm    | Medicine<br>Oral Pathology<br>Medicine Clinics<br>Dental Clinics        | L. H. No. 1 (Att)<br>L. H. No. 1 (Att)<br>KMC, Attavar.<br>MCOADS, LHH/Att.      |
| Final B.D.S.,<br>Part I<br><i>(I.R Batch)</i> | 8.00 to 9.00 am<br>9.00 to 1.00 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm      | Oral Surgery.<br>Dental Clinics<br>O.M.R.<br>Public Health Dentistry    | MCOADS, LHH/Att<br>MCOADS, LHH/Att.<br>MCOADS, LHH/Att<br>MCOADS, LHH/Att        |
| Final B.D.S.,<br>Part II                      | 8.00 to 9.00 am<br>9.00 to 1.00 pm<br>2.00 to 4.30 pm                         | Conservative Dentistry<br>Dental Clinics<br>Prosthodontics Practicals   | L. H. No. 2 (Att)<br>MCOADS, LHH/Att.<br>MCOADS, LHH                             |

| <b>T H U R S D A Y</b>                        |                                                                                                        |                                                                                                           |                                                                                                    |
|-----------------------------------------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| <b>Class</b>                                  | <b>Time</b>                                                                                            | <b>Subjects</b>                                                                                           | <b>Place</b>                                                                                       |
| Third B.D.S.                                  | 8.00 to 9.00 am<br>9.00 to 10.00 am<br>10.00 am to 1.00 pm<br>1.30 to 4.30 pm                          | Periodontics<br>Prosthetic Lecture<br>Medicine Clinics<br>Dental Clinics                                  | L. H. No. 1 (Att)<br>L. H. No. 1 (Att)<br>KMC Attavar<br>MCOADS, LHH/Att.                          |
| Final B.D.S.,<br>Part I<br><i>(I.R Batch)</i> | 8.00 to 9.00 am<br>9.00 am to 1.00 pm<br>2.00 to 4.30 pm                                               | Orthodontics<br>Dental Clinics<br>Orthodontics Practicals                                                 | MCOADS, LHH/Att<br>MCOADS, LHH/Att.<br>MCOADS, LHH                                                 |
| Final B.D.S.,<br>Part II                      | 8.00 to 9.00 am<br>9.00 to 1.00 pm<br>2.00 to 3.00 pm                                                  | Conservative Dentistry<br>Dental Clinics<br>Prosthodontics                                                | L. H. No. 2 (Att)<br>MCOADS, LHH/Att..<br>L. H. No. 2 (Att)                                        |
| <b>F R I D A Y</b>                            |                                                                                                        |                                                                                                           |                                                                                                    |
| <b>Class</b>                                  | <b>Time</b>                                                                                            | <b>Subjects</b>                                                                                           | <b>Place</b>                                                                                       |
| Third B.D.S.                                  | 8.00 to 9.00 am<br>9.00 to 10.00 am<br>10.00 am to 12.30 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm      | Orthodontics<br>Oral Pathology<br>Oral Path.Practs.(Batch A&B)<br>Oral Surgery<br>Public Health Dentistry | L. H. No. 1 (Att.)<br>L. H. No. 1 (Att.)<br>MCOADS, LHH.<br>L. H. No. 2 (Att)<br>L. H. No. 2 (Att) |
| Final B.D.S.,<br>Part I<br><i>(I.R Batch)</i> | 8.00 to 9.00 am<br>9.00 am to 1.00 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm                            | Public Health Dentistry<br>Dental Clinics<br>Orthodontics<br>Periodontics                                 | MCOADS, LHH/Att<br>MCOADS, LHH/Att<br>MCOADS, LHH/Att<br>MCOADS, LHH/Att                           |
| Final B.D.S.,<br>Part II                      | 8.00 to 9.00 am<br>9.00 am to 1.00 pm<br>2.00 to 4.30 pm                                               | Pedodontics<br>Dental Clinics<br>Prosthodontics Practicals                                                | L. H. No. 2 (Att)<br>MCOADS, LHH/Att.<br>MCOADS, LHH                                               |
| <b>S A T U R D A Y</b>                        |                                                                                                        |                                                                                                           |                                                                                                    |
| <b>Class</b>                                  | <b>Time</b>                                                                                            | <b>Subjects</b>                                                                                           | <b>Place</b>                                                                                       |
| Third B.D.S.                                  | 8.00 to 9.00 am<br>9.00 to 10.00 am<br>10.00 am to 11.00 am<br>11.00 am to 12.30 pm<br>1.30 to 4.30 pm | Pedodontics<br>Oral Pathology<br>- *I TERM<br>- ** II TERM<br>Dental Clinics                              | L. H. No. 1 (Att.)<br>L. H. No. 1 (Att.)<br>L. H. No. 1 (Att.)<br>MCOADS,LHH/Att.                  |
| Final B.D.S.,<br>Part I<br><i>(I.R Batch)</i> | 8.00 to 9.00 am<br>9.00 am to 1.00 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm                            | Oral Medicine & Radiology<br>Dental Clinics<br>Prosthodontics<br>Student Activities                       | MCOADS, LHH/Att<br>MCOADS, LHH/Att.<br>MCOADS, LHH/Att<br>MCOADS, LHH/Att                          |
| Final B.D.S.,<br>Part II                      | 8.00 to 9.00 am<br>9.00 am to 1.00 pm<br>2.00 to 3.00 pm<br>3.00 to 4.30 pm                            | Prosthodontics<br>Dental Clinics<br>Conservative Dentistry<br>Oral Surgery                                | L. H. No. 2 (Att)<br>MCOADS, LHH/Att<br>L. H. No. 2 (Att)<br>L. H. No. 2 (Att)                     |

\*- I TERM- 10 – 12.30 P.M. – COUNCIL ACTIVITIES.

\*\* -II TERM - 10 A.M – 11A.M. – PERIO. 11A.M TO 12.30 P.M.- COUNCIL ACTIVITIES.

**Feedback Mechanism & Analysis****Student Feedback:**

Online feedback is taken at the end of the year. Students are asked to give feedback on Lecture classes, Audio visual aids, Methods of teaching, Practical/Clinical study material, Internet facility, Library, Computer facility, Indoor and Outdoor games, Extracurricular activities and Overall campus facility. The details of analysis is given below. The suggestions or recommendations received from the students are addressed.

**Summary of Analysis:**

(5 = Excellent, 4 = Very Good, 3 = Good, 2 = Satisfactory, 1 = Needs Improvement)

| Particulars                        | No. of Respondents | Median | Percentiles |      |
|------------------------------------|--------------------|--------|-------------|------|
|                                    |                    |        | 25          | 75   |
| Student Finance                    | 290                | 3.00   | 2.00        | 4.00 |
| Student Affairs                    | 290                | 3.00   | 3.00        | 4.00 |
| Chief Warden                       | 290                | 3.00   | 2.00        | 4.00 |
| Chief Security Officer             | 290                | 4.00   | 3.00        | 4.00 |
| Registrar                          | 290                | 4.00   | 3.00        | 4.00 |
| Planning                           | 290                | 4.00   | 3.00        | 4.00 |
| Examination Cell                   | 290                | 4.00   | 3.00        | 4.00 |
| Admission                          | 290                | 4.00   | 3.00        | 4.00 |
| Network Administrator              | 290                | 4.00   | 3.00        | 4.00 |
| Lecture Classes                    | 289                | 4.00   | 3.00        | 5.00 |
| Audiovisual Aids                   | 289                | 4.00   | 3.00        | 5.00 |
| Method of Teaching                 | 289                | 4.00   | 3.00        | 4.00 |
| Practical/Clinical Study Materials | 289                | 4.00   | 3.00        | 4.00 |
| Internet Facility                  | 289                | 4.00   | 3.00        | 4.00 |
| Library Space                      | 289                | 4.00   | 3.00        | 5.00 |
| Reading Materials                  | 289                | 4.00   | 3.00        | 5.00 |
| Library Services                   | 289                | 4.00   | 3.00        | 4.00 |
| Computer Facility                  | 289                | 4.00   | 3.00        | 4.00 |
| Library Timings                    | 289                | 4.00   | 3.00        | 5.00 |
| Hostel Space                       | 288                | .00    | .00         | .00  |
| Ventilation, Furniture             | 288                | .00    | .00         | .00  |
| Water                              | 288                | .00    | .00         | .00  |
| Electricity                        | 288                | .00    | .00         | .00  |
| Food                               | 288                | .00    | .00         | .00  |
| Recreational Facility              | 288                | .00    | .00         | .00  |
| Swimming Pool                      | 6                  | 2.00   | 1.00        | 4.25 |
| Marena                             | 288                | 4.00   | 3.00        | 5.00 |
| Gymnasium                          | 6                  | 3.00   | 2.00        | 4.25 |

|                             |     |      |      |      |
|-----------------------------|-----|------|------|------|
| Indoor Games                | 288 | 4.00 | 3.00 | 4.00 |
| Outdoor Games               | 288 | 3.00 | 2.00 | 4.00 |
| Extra-Curricular Activities | 288 | 3.00 | 3.00 | 4.00 |
| Overall Campus Facilities   | 288 | 3.00 | 2.00 | 4.00 |

#### Student Finance

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 40                | 35           | 94   | 83        | 38        | 290   |
| Percent   | 13.8              | 12.1         | 32.4 | 28.6      | 13.1      | 100.0 |

#### Student Affairs

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 23                | 48           | 94   | 90        | 35        | 290   |
| Percent   | 7.9               | 16.6         | 32.4 | 31.0      | 12.1      | 100.0 |

#### Chief Warden

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 34                | 52           | 81   | 84        | 39        | 290   |
| Percent   | 11.7              | 17.9         | 27.9 | 29.0      | 13.4      | 100.0 |

#### Chief Security Officer

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 8                 | 36           | 91   | 113       | 42        | 290   |
| Percent   | 2.8               | 12.4         | 31.4 | 39.0      | 14.5      | 100.0 |

#### Registrar

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 11                | 39           | 91   | 110       | 39        | 290   |
| Percent   | 3.8               | 13.4         | 31.4 | 37.9      | 13.4      | 100.0 |

#### Planning

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 20                | 38           | 85   | 105       | 42        | 290   |
| Percent   | 6.9               | 13.1         | 29.3 | 36.2      | 14.5      | 100.0 |

#### Examination Cell

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 13                | 20           | 87   | 122       | 48        | 290   |
| Percent   | 4.5               | 6.9          | 30.0 | 42.1      | 16.6      | 100.0 |

#### Admission

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 8                 | 28           | 81   | 115       | 58        | 290   |
| Percent   | 2.8               | 9.7          | 27.9 | 39.7      | 20.0      | 100.0 |

**Network Administrator**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 10                | 29           | 86   | 121       | 44        | 290   |
| Percent   | 3.4               | 10.0         | 29.7 | 41.7      | 15.2      | 100.0 |

**Lecture Classes**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 6                 | 22           | 75   | 109       | 77        | 289   |
| Percent   | 2.1               | 7.6          | 25.9 | 37.6      | 26.6      | 99.7  |

**Audio visual Aids**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 9                 | 22           | 68   | 111       | 79        | 289   |
| Percent   | 3.1               | 7.6          | 23.4 | 38.3      | 27.2      | 99.7  |

**Method of Teaching**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 5                 | 16           | 92   | 114       | 62        | 289   |
| Percent   | 1.7               | 5.5          | 31.7 | 39.3      | 21.4      | 99.7  |

**Practical/Clinical Study Materials**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 7                 | 22           | 81   | 110       | 69        | 289   |
| Percent   | 2.4               | 7.6          | 27.9 | 37.9      | 23.8      | 99.7  |

**Internet Facility**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 26                | 35           | 66   | 102       | 60        | 289   |
| Percent   | 9.0               | 12.1         | 22.8 | 35.2      | 20.7      | 99.7  |

**Library Space**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 12                | 38           | 80   | 85        | 74        | 289   |
| Percent   | 4.1               | 13.1         | 27.6 | 29.3      | 25.5      | 99.7  |

**Reading Materials**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 8                 | 23           | 66   | 115       | 77        | 289   |
| Percent   | 2.8               | 7.9          | 22.8 | 39.7      | 26.6      | 99.7  |

**Library Services**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 10                | 28           | 74   | 110       | 67        | 289   |
| Percent   | 3.4               | 9.7          | 25.5 | 37.9      | 23.1      | 99.7  |

**Computer Facility**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 24                | 33           | 79   | 92        | 61        | 289   |
| Percent   | 8.3               | 11.4         | 27.2 | 31.7      | 21.0      | 99.7  |

**Library Timings**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 16                | 22           | 72   | 105       | 74        | 289   |
| Percent   | 5.5               | 7.6          | 24.8 | 36.2      | 25.5      | 99.7  |

**Hostel Space**

|           | 0    | Needs improvement | Satisfactory | Good | Very good | Excellent |
|-----------|------|-------------------|--------------|------|-----------|-----------|
| Frequency | 282  | 1                 | 1            | 1    | 1         | 2         |
| Percent   | 97.2 | .3                | .3           | .3   | .3        | .7        |

**Ventilation, Furniture**

|           | 0    | Needs improvement | Satisfactory | Good | Very good | Excellent |
|-----------|------|-------------------|--------------|------|-----------|-----------|
| Frequency | 282  | 2                 | 1            | 1    | 1         | 1         |
| Percent   | 97.2 | .7                | .3           | .3   | .3        | .3        |

**Water**

|           | 0    | Satisfactory | Good | Very good | Excellent | Total | System |
|-----------|------|--------------|------|-----------|-----------|-------|--------|
| Frequency | 282  | 1            | 1    | 2         | 2         | 288   | 2      |
| Percent   | 97.2 | .3           | .3   | .7        | .7        | 99.3  | .7     |

**Electricity**

|           | 0    | Very good | Excellent | missing | total |
|-----------|------|-----------|-----------|---------|-------|
| Frequency | 282  | 2         | 4         | 2       | 290   |
| Percent   | 97.2 | .7        | 1.4       | .7      | 100.0 |

**Food**

|           | 0    | Needs improvement | Very good | Excellent | Total | missing |
|-----------|------|-------------------|-----------|-----------|-------|---------|
| Frequency | 282  | 2                 | 2         | 2         | 288   | 2       |
| Percent   | 97.2 | .7                | .7        | .7        | 99.3  | .7      |

**Recreational Facility**

|           | 0    | Needs improvement | Good | Very good | Excellent | Total |
|-----------|------|-------------------|------|-----------|-----------|-------|
| Frequency | 282  | 2                 | 2    | 1         | 1         | 288   |
| Percent   | 97.2 | .7                | .7   | .3        | .3        | 99.3  |

**Swimming Pool**

|           | Needs improvement | Good | Very good | Excellent | Total | System |
|-----------|-------------------|------|-----------|-----------|-------|--------|
| Frequency | 3                 | 1    | 1         | 1         | 6     | 284    |
| Percent   | 1.0               | .3   | .3        | .3        | 2.1   | 97.9   |

**Marena**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 4                 | 20           | 76   | 111       | 77        | 288   |
| Percent   | 1.4               | 6.9          | 26.2 | 38.3      | 26.6      | 99.3  |

**Gymnasium**

|           | Satisfactory | Good | Very good | Excellent | Total | System |       |
|-----------|--------------|------|-----------|-----------|-------|--------|-------|
| Frequency | 2            | 2    | 1         | 1         | 6     | 284    | 290   |
| Percent   | .7           | .7   | .3        | .3        | 2.1   | 97.9   | 100.0 |

**Indoor Games**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 12                | 36           | 87   | 101       | 52        | 288   |
| Percent   | 4.1               | 12.4         | 30.0 | 34.8      | 17.9      | 99.3  |

**Outdoor Games**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 29                | 44           | 94   | 78        | 43        | 288   |
| Percent   | 10.0              | 15.2         | 32.4 | 26.9      | 14.8      | 99.3  |

**Extra-Curricular Activities**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 27                | 39           | 88   | 81        | 53        | 288   |
| Percent   | 9.3               | 13.4         | 30.3 | 27.9      | 18.3      | 99.3  |

**Overall Campus Facilities**

|           | Needs improvement | Satisfactory | Good | Very good | Excellent | Total |
|-----------|-------------------|--------------|------|-----------|-----------|-------|
| Frequency | 31                | 46           | 94   | 73        | 44        | 288   |
| Percent   | 10.7              | 15.9         | 32.4 | 25.2      | 15.2      | 99.3  |

**Would you recommend MU**

|           |    | No   | No Comments | Yes  | Total |
|-----------|----|------|-------------|------|-------|
| Frequency | 2  | 32   | 88          | 168  | 290   |
| Percent   | .7 | 11.0 | 30.3        | 57.9 | 100.0 |

**Staff Feedback:**

Feedback from the staff is taken on Administrative services, Admissions, General services, Information systems, Purchase services, Infrastructure support service, Examinations and Finances. The analysis in the scale of 5 is given below.

**Analysis:**

| <b>Staff</b>  |                                             |             |
|---------------|---------------------------------------------|-------------|
| 1             | University Administrative Support           | 4.35        |
| 2             | Admissions                                  | 4.32        |
| 3             | General services                            | 4.29        |
| 4             | Information Systems                         | 3.88        |
| 5             | Purchase                                    | 4.04        |
| 6             | Infrastructure support service for teaching | 4.55        |
| 7             | Examinations                                | 4.52        |
| 8             | Finance                                     | 4.43        |
| <b>Mean:-</b> |                                             | <b>4.30</b> |



**Best Practices**

**Teacher Guardian Mentoring System**

**Patient Management System:** Indigenous Patient Management System to record the patients

**Rural Satellite Clinic and Mobile clinic:** To cater needy and poor rural patients

**Management Information System:** Online Student Information System (SIS – to record sessional marks and attendance). Purchase and Inventory, Financial Accounting System, Employees Self Service.

**Objective Structured Practical/Clinical Examination**

**Institution is ISO 9001:2008 & 14001:2004 certified** – The Environmental Aspects and Bio waste Management is taken care as per the guidelines of certifying body.

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*Name: Dr Ravindra Kotian*



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*Signature of the Coordinator, IQAC*

*Name: Dr Dilip G. Naik*



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*Signature of the Chairperson, IQAC*

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